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**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Tech Center 1700 - United States Patent and Trademark Office**Fax No. 703/872-9310

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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on September 17, 2003, to the above identified facsimile number.

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**FROM: Bridget Harris** (Typed or printed name of person signing Certificate)Fax No. 513/627-0375Phone No. 513/627-2996

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page:

- 1) Amendment transmittal
- 2) PTO SB17 fee transmittal
- 3) Amendment
- 4)
- 5)

Inventor(s): Herbots et al.S.N.: 09/462,613Filed: 1/10/2000Case: CM1550Comments:

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SEP-17-2003 16:24

PROCTER AND GAMBLE

513 627 0375 P.02/10

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT**

Case Docket No. CM1550

Box       
**COMMISSIONER FOR PATENTS**  
 Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Ivan Herbots et al.

Serial No.: 09/462,613      Group Art Unit: 1751

Date Filed: January 10, 2000      Examiner: E. Elhilo

Title: Cleaning Compositions Comprising an Oxidoreductase

I hereby certify that this correspondence is being received  
 transmitted in Technical Center 1700, United States Patent Office,  
 10700/72/9/10, on September 17, 2003.  
 Frank Taffy      52,270

Name of Attorney/Agent      Registration No.

Signature of Attorney or Agent

1. ☐ No additional fee is known to be required.
2. ☒ The fee has been calculated as shown below:

|   | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)          | OTHER THAN A<br>SMALL ENTITY |     |
|---|---|-------|---------------------------------------|-------------------|------------------------------|-----|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA* | RATE                         | FEE |
| TOTAL                                     | *   | MINUS | **                                    | =                 | x \$18 =                     | \$  |
| INDEP.                                    | *   | MINUS | ***                                   | =                 | x \$80 =                     | \$  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                   | + \$270 =                    | \$  |
| TOTAL                                     |   |       |                                       |                   |                              | \$  |

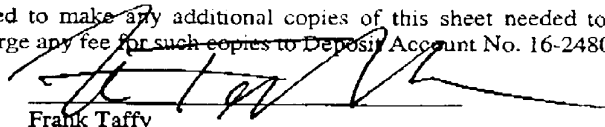
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated April 17, 2003 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$410.00 for a two-month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

  
 Frank Taffy

Attorney for Applicant(s)

Registration No. 52,270

Tel. No. (513) 634-9315

September 17, 2003  
 Customer No. 27752